

# MEETING AGENDA Thursday, January 23, 2020, 6:30 p.m. San Moritz Lodge 24640 San Moritz Drive, Crestline CA

## Combined Meeting Crest Forest & Lake Arrowhead Municipal Advisory Councils

The focus of the Combined Meeting will be storm related updates

### 1.0 CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG: Supervisor Janice Rutherford

#### **2.0 INTRODUCTION OF MAC MEMBERS:**

**Supervisor Janice Rutherford** 

#### a. Crest Forest:

Chair Rick Dinon
Vice Chair Steve Garcia
Kyle Schulty
Connie Bracher
Gil Flores

#### b. Lake Arrowhead:

Chair Scott L. Rindenow Vice Chair Michelle Ambrozic Duane Banner Ken Sotwe Jim Grant Sr.

#### 3.0 RECOGNITIONS:

#### **Supervisor Janice Rutherford**

- a. Recognition of the Lake Gregory Improvement Committee
- b. Introduce new Lake Gregory concessionaire (If available)

#### **4.0 SPECIAL GUEST:**

a. Ron Munsey, Chief, San Bernardino County Fire

#### 5.0 REPORTS:

- a. Representatives of Elected Officials (Congressman Cook, Senator Morrell, Assemblyman Obernolte)
- b. Agencies:
  - San Bernardino County Office of Emergency Services
  - San Bernardino County Sheriff
  - California Highway Patrol
  - San Bernardino County Fire
  - Cal Fire
  - US Forest Service
  - Cal Trans
  - Southern California Edison
  - San Bernardino County Public Works
  - San Bernardino County Special Districts
  - Other Agencies not listed

#### **6.0 PUBLIC COMMENT:**

MACs receive comments on non-agenda items. Public comment is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC Chairperson

#### 7.0 NEXT MEETING:

- a. The next meeting of the Crest Forest MAC is scheduled for Tuesday, February 4, 2020, 6:30 pm, at the Crestline Sanitation District Office
- b. The next meeting of the Lake Arrowhead MAC is scheduled for Thursday, February 6, 2020, 6:00 pm, at Fire Station 91 in Lake Arrowhead

#### 9.0 ADJOURNMENT:

The Crest Forest & Lake Arrowhead Municipal Advisory Council's meeting facility is accessible to persons with disabilities. If assisted listening devices or other auxiliary aides or services are needed in order to participate in the public meeting, requests should be made through the Municipal Advisory Council Secretary at least three (3) business days prior to the meeting. Secretary's telephone number is (909) 387-4833 and the office is located at 385 North Arrowhead Ave, 5th floor San Bernardino CA 92415-0110

<sup>\*</sup> Public comment on discussion items is limited to three minutes per item per person. Limitations during Public Comment are at the discretion of the MAC